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S10RS SGB No. 1 (Kitchen Project)

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STUDENT SENATE

S10RS

SGB No. 1

By: SENATORS PALERMO & COMPAGNO

A BILL

TO ALLOCATE ONE THOUSAND TWO HUNDRED DOLLARS(\$1,200.00) TO REIMBURSE TWENTY STUDENTS WHO PARTICIPATED IN THREE ALTERNATIVE SERVICE BREAK PROJECTS.

PARAGRAPH 1: WHEREAS, FOUR STUDENTS TRAVELED TO LEXINGTON, VA FROM DECEMBER 13-18 TO PARTICIPATE IN THE CAMPUS KITCHEN PROJECT; AND

PARAGRAPH 2: WHEREAS, LOUISIANA STATE UNIVERSITY RECENTLY STARTED ITS OWN CAMPUS KITCHEN PROJECT THAT IS FOCUSED ON COMBATING HUNGER AND TRAINING THE NEXT GENERATION OF LEADERS WITH CREATING NEW WAYS TO FIGHT HUNGER IN OUR COMMUNITIES; AND

PARAGRAPH 3: WHEREAS, FIVE STUDENTS TRAVELED TO GALVESTON, TX TO PARTICIPATE IN HURRICANE IKE RELIEF EFFORTS; AND

PARAGRAPH 4: WHEREAS, ELEVEN STUDENTS TRAVELED TO GREENVILLE, SC TO PARTICIPATE IN HOMES FOR HOPE PROGRAM THAT BUILDS HOMES AND PROVIDES JOB TRAINING TO THOSE IN NEED ; AND

PARAGRAPH 5: WHEREAS, THESE TWENTY STUDENTS GAVE UP THEIR BREAKS TO PROVIDE COMMUNITY SERVICE AND DEDICATION TO THOSE LESS FORTUNATE; AND

PARAGRAPH 6: WHEREAS, ONE THOUSAND TWO HUNDRED DOLLARS (\$1,200.00) WILL BE ALLOCATED FOR TWENTY STUDENTS TO PARTICIPATE IN THE ALTERNATIVE SERVICE BREAK PROJECTS. EACH STUDENT HAS ALREADY PAID ONE HUNDRED TWENTY (\$120) DOLLARS FOR THE INITIAL TRIP AND PARTICIPATION FEES. WE ARE REQUESTING REIMBURSEMENT FOR APPROXIMATELY HALF OF THE FEES ALREADY PAID; AND

PARAGRAPH 7: THEREFORE, BE IT ENACTED BY THE STUDENT GOVERNMENT OF LOUISIANA STATE UNIVERSITY AGRICULTURAL AND MECHANICAL COLLEGE ALLOCATE ONE THOUSAND TWO HUNDRED DOLLARS(\$1,200.00) TO SEND TWENTY STUDENTS TO PARTICIPATE IN THE ALTERNATIVE SERVICE BREAK PROJECT.

PARAGRAPH 8: THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS (1/2) VOTE OF THE LSU A&M STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

Approved:

Tyler Martin
Speaker of the Senate

Date:_____

Stuart Watkins
Student Body President

Date:_____